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UNION PRIMITIVE BAPTIST CHURCH

RECORDS 1860-1889

LOCATED NE FAYETTE CO. AL. WADE CEM.

GEW

UNION PRIMITIVE BAPTIST CHURCH RECORDS

Union church was located in northeast Fayette County something like 4 or 5 miles northeast of the present Hubbardville Community. The only thing left today is the Wade Cemetery. The cemetery is grown up in bushes and trees and what used to be a horse and wagon road is nothing more than a logging trail. Union had both Wade and Hubbard members. The Wades were the more prominent members and gave the land in a deed for the church. The deed doesnt seem to have ever been recorded, even though it was made in the 1800's. This church was not too far from where the old McCaleb water mill used to be. Some of my Hollingsworth Kinsmen went to church at Union and are buried at Wade Cemetery.

This Church record starts in the early 1860's and ends by the early 1880's. I think that a church called the New River Primitive Baptist must have been there starting at about 1826 and that some sort of trouble developed during the Civil War and the building probably got destroyed, although there is no mention in this record or the New River Record of any split up. Anyhow people were buried at Wade Cemetery before 1860. The New River Primitive Baptist Records are blank for about 4 years during the Civil War. My mother who was a Hallmark talked about Old Union Church and I thought New River Prim. Bap. Church and Old Union were the same until I ran across the Union church Record. The Hallmarks went to New River, and My Hollingsworth Kinsmen were (some of them) members at Union.

Mrs. Ellen Johnston of Rt 1 Box 95, Bankston, Al 35542 Allowed me to photocopy her photocopy of this old book which she said came from a Wade descendant in Tuscaloosa,Al. This church record gives an interesting insight into what went on at a church in NE Fayette,County, Al. in the late 1800's. They didn't tolerate wrong doing or conflicting views.

There is a 4 page index I made on computer at the back of this record. The old handwriting was hard to read and some of the initials and names may be incorrect. Anyhow I tried, and anyone that does things sometimes makes mistakes.

If you or your ancester were from NE Fayette County, Al. you may find your old kinfolks listed here.

Prepared by Fred McCaleb
Rt. 2 Box 50C
Fayette, Al. 35555

Edward G
Schwalb
Schwalbach

Edward G
Schwalb
Schwalbach

Enola Saddler Ark

Mr. L. W. Hollingsworth Dear Cousin
with the grants of pleasure that I seat
pen to drop you a few lines in answer
to your kind letter which came to hand
July 2nd 1881 it gave me great pleasure
to hear that you were all well and
doing well and glad to no that you
all had your fine crops though I have
no news of much importance to write
you more than we are all well and
a good crop the only letters days that
we had the boys will make 25 or 30 bales
of cotton and plenty of corn to do us
our cotton ~~the~~ is from half leg high
to waist high we will finish by night
to morrow if nothing happens though
you said you wanted me to give a
history of this country I will do so
far as I no but I want to do so next
for I am a going to start to
ark more of Arkansas this next month
if nothing happens then I can give
you a beter decription when I come
back I will tell you something more of
this country then this is a good country
to your country I am satisfied
you can send land here and make
more than you can there on land
of your own the decription of
this portion of Arkansas is as follows
the uplands and valy lands
matter last the best of the

[illegible] land with a clay foundation and will make a bale or more of cotton to the acre — from 25 bus of corn to [illegible] acre. The valy land will a bout [illegible] the up lands will make [illegible] to bale to three gaitors to a acre and so good for corn the health of this country is as good or beter than it is there. The land will produce a most any thing a man wants to raise wheat 3 rows fin gaits will make from 50 to 75 bus to the acre. Thing I dont want to persuade any one to come to this country with out coming and looking for them selves but I do think any one can do beter here than they can there and any poor man can get a him home here and pay for it if he will half way try so I will close for this time write soon and often and give me all of the news I will write you a long letter when I come back home I expect to be gone a bout a month give my love to all in your friends and share a portion for your self and family

Yours Truly J. W. McDonald

Rules of Decorum for Union Church.

1st The preacher in charge shall act as moderator when present, in his absence the Church appoint one.

2d Conference shall be opened by singing or prayer as the case may require.

3d Invite Brothers & Sisters to seats with us, from Sister Churches.

4th Open the door of the Church for reception of members.

5th Inquire for reperance, for the state of the Church.

6th Miscellanious business.

7th No member shall bring in a charge of a private nature, unless it be done according to the scripture rule in the 18th Chapter of Mat.; in all cases the charge, or charges must be authenticated before the accused shall be tried.

8th Every motion made shall come under the consideration of the Church, unless it is withdrawn by the mover.

9th Every member wishing to speak in Conference must rise to his feet & address the moderator, and he shall

not be interrupted while he is part from the sub[illegible] or cast reflection, in all such cases to be called to order.

" 10th No member shall speak more three times on a subject of debat without leave of the Church.

" 11th No Male member shall absent him from Conferance without leave of the Moderator. The sisters to observe as good order as practicable.

" 12th There shall be no talking on the of a public speech.

" 13th The Moderator will have the right to speak in debate as oth provided he calls some one to the [illegible]

" 14th It shall be the duty of each free m member to attend each regular or Conferance. Any failing to do so time after time they must be labored with and admonished to attend, and if they should fail to obey the Church they shall be dealt with as the Church may deem proper.

" 15th A majority shall rule in all except touching fellowship, and wh[illegible] re is a division, and fellowship cann[illegible] granted, the Church may send to m[illegible] ring Churches for help.

State of Ala, Walker, County

The Baptist Church of Christ at Antioch do hereby certify, that our beloved Sister S. S. M. Tilpatrick is a member in full fellowship with us and at her request is granted a letter of dismission when joined to another Church of the same faith and order This done by order of the Church on Saturday before the 2nd Sabbath in December 1873

J. E. Cox Moderator

C. L. Robison, C. C.

The State of alabama Coosa County
Nov 10th 1877 6

The Baptist Church of Christ at Mount Gillead
This is certify Malaney J. Stanly is a member
in full fellowship with us and is hearby discharged
when Joined to another Church of the same faith
and order done by order of the Church in
Conference.

J R Steely M D
J H Beard C C

State of Mississippi
Scott County 125

We the Baptist of Christ
at Bethlehem church do hereby certify that
brother Jas M Wallace is a member in good
fellowship with us and is dismissed by letter
when joined to an other Church of the same
faith and order. Done by order of con-
ference this the 21st of Dec A D 1867

W M Lilly
C. Clk

J M Parson
Mod

[illegible] Church
[illegible] that
[illegible] member in full
[illegible] be Dismissed to
[illegible] Church of the Saints
[illegible] order [illegible] Pastor [illegible]
April 22 1876

[illegible] Abbey
[illegible] Jones
W. I. Jones

State of Ala } We the Mo Riel Church
Hayett County } of Christ at M. T. Zion
Do certify that our Beloved sister
M. E. Harlin is a Member with us in
full fellow ship and is her by dismist
from us when joind to an other church
of the sam faith and order this don
by order of the church whil in
conferance saturday befor the 2nd sabate
in february 1869 R. Hawkins Moderator
A. F. Reives C. T. K.

8

State of Alabama } We the undersigned Presbytery
Marion County } being called upon to Resolve
The Baptist Church of Christ at Good Spring
Do hereby certify that brother J. G. Harlin is a member
of said Church in full fellowship and he is hereby Dismissed
in the Dissolution of said Church to be joined to any other of the
same faith and order
Nov 27, 1863 — J. Markham } Presbyter
J. H. Shaw
H. Freeman

75 — 100

Hayett Co. Ala, We the Baptist Church of Christ at
Mt Zion, do hear by certify that sister Narcissus
Perkins is a member in full fellowship with us and
is hear by dismissed from us when joined to another
Church of the same faith and order this done by order
of the Church in Conference this February the 26th 1876
J. C. Jones. Moderator
J. A. Harlin Church Clerk

Nov 3rd 1877. Mt Olive Church to her Sister Church at Union Sendeth greeting By the hand of Brothers Sanet White and William Jones. Dear Brethren we humbly petition your Honorable body to meet us with two Delegates on Friday before the first Sabbath in December 1877 to Satisfy an agrieved Minority on point of Discipline in the case of Brother W. L. Jones vs Brother A. Hill.

This done in conference and Signed by the Same date a bove writen

James Bell M.D. pastor

J. S. Shirley C.C.

State of Ala
Fayett Co
Oct 3rd. 1874

This is to certify that Sister Sarah Worthy (Sarah Smith Worthy) is a member in full Standing with Mt Olive Church and is here by dimissed from us when joined to an other Church of the Same faith and Order

B. O. Shirley M. D.
J. S. Shirley C. C. Clk

This done by order of the Church in conference date a bove writen

we the Baptist Church of Christ at Mountolive
hear by dismiss our be loved brother Tomas Moris &
wife Sister Sulz Moris in full fellowship
when joined to another Church of the same faith
and order this done in conference and signed
by order of the same March th 23, 1868,

James Bell M D W. B. Shirley C C pro Tem

Ala Randolph Co Aug the 12th, 1865
This is to Certify that the Baptist Church
of Christ at Antioch has this day Desolved
By Mutual Consent & we do Certify
that W J Ray & his Wife M A Ray are
members in Good Standing with us
We do recomend said members to any
other Church of the same faith & order
Done by order of Church in Conference

M K Morrison Clk Pro } Wm Teage Mod

The Baptist Church of Christ at
union here by dismiss our be loved
Sister Sarah Ann Hubbard in fellow
when joined to another Church of the
same faith and order done in confer
ence the 15th Sept 1866
B V Shirley Mod G W Wimberly C C
protem

State of Alabama
Fayette County } September 9th 1872

The Mt Plesant Church of Christ
Do satisfy that our beloved brother James Lawrence is a member in full fellowship with us and is hereby dismissed from us when joined to an other Church of same faith and order done in conference the day and date above written and assigned by order of the same D. G. Kilgland moderator

Samuel Appling Clk

[illegible] of the Baptist Church [illegible]
[illegible] this is to certify that Mary [illegible]
[illegible] was a member in full fellowship [illegible]
[illegible] hereby dismissed to join any other
church of same faith and order [illegible]
[illegible] upon her joining April 27th 1876

J. B. Shockley
[illegible] P. C. Jones
W. T. Jones

M. W. Pres
Pro tem

12 The State of Alabama Coosa County

We the Baptist Church of Christ at Mount Gilliad do hearby certify that Brother William D. Blankinship and his wife Elizabeth Prissilar Blankinship is in full fellowship with us and is hearby disonessed from us when joined to another Church of the same faith and order done by order of the Church in Conference Saturday before the second sabath in December 1875

J. W. Melton M D
W. D. Blankinship C. C.

12

State of Ala } We the Baptist Church
Hayett County } of Christ at M. L. Joy
Do certify that our Beloved sister
Mary Harbin is a member in full
fellowship with us and is her by dismist
from us when joined to another church of
the saine faith and order this done by order
of the church whil in conferance the 13 (86)

R. Atkins Moderator
A. J. Reeves C. C.

State of Ala
Fayett County } We the Baptist Church of Christ at M. T. Day Do certify that our beloved sister Sophra Harlin is a Member in full fellowship with us and is her by dismist from us when joind to a nother Church of the same faith and order
This done by order of the Church while in Conference Saturday: before the 2nd Sabath in June 1869

R. Atkins Moderator
A. F. Reeves Clk

Mushulaville P.O.
Noxubee County
Mississippi

We the Yellow Creek Baptist Church of Christ do hereby certify that Brother Mitchel Morris is a member in full fellowship with us, and is hereby dismissed from us when joined to another church of the same faith and order

Brother Morris a regular Ordained Minister,

The church that receives this letter is requested to notify the Clerk of this church as soon as this letter is received,

This letter is good for twelve months.

Signed by order of the church this the 16th day of September 1871

H. G. Vanlandingham Mod.
T. P. Anderson C. Clk

State of Ala. } Page We the Baptist Church of Christ
Fayette County } At Mt Zion do hear by certify that sister
Matilda Perkins is a member in full fellowship
with us and is hear by dismissed from us when joined to
another Church of the same faith and order this done
by order of the church while in conference this february
the 26th 1876 J. C. Jones. Mod. J. A. Harbin. C. Clk

Fayette Co Ala
Union Church
This is to certify that J. L. Harbin is a
Member in full fellowship with us
and is Hereby dismissed when joined to
another Church of the same faith and
Order this don in Conference Saturday
Before the 3rd sabbath in November 1866
B. M. Sherley Clk
Samuel Holdsworth C. C. K.

[illegible] be the duty of the Deacon to [illegible] the elements for the Lords supper and [illegible] the Church to defray the expences of [illegible]

186D

It shall be the duty of the Church to keep a Clerk, whose duty it shall be to record all the acts of the Church approved, also if any of the members should die, he must notice their death in the face of the minute

8th. The above rules may be altered or amended at any time by a majority of two thirds of the members present, provided previous notice be given what alterations are necessary to be made.

The above rules adopted May 1860.

[illegible] 1865

A Motion made and carried [illegible] times each year commencing, one the third Sabbath in March, 1865. June 1865 [illegible] 1865 December 1865.

20th met at the water to
those that had joined after wor-
shiped at the Grove Preaching by B. W. Shirley
& J. C. Jones again opened the door and Recd
Caroline Hollingsworth by Experience the Adj-
ourned to meet at night assembled according
to appointment Preaching by ~~Br~~ J. C. Jones
followed W. L. Jones after prayer for the discipla
E. W. Wade and Elizabeth Hollingsworth
by Experience Baptised those that joined
again met at the Grove Preaching by B. W. Shirley
and J. C. Jones opened the door Received Caroline
Hollingsworth by Experience at night met
after preaching by J. C. Jones & W. L. Jones opened the
door Recd Elizabeth Wade & Elizabeth Hollingsworth
by Experience adjourned to meet at the
water Thursday 21 for Baptism met
according to appointment opened the door
and Received D. M. McCollum and Basha
Hollingsworth by Experience and all were Baptised
Adjourned to meet at the grove Preaching by
W. L. Jones and J. C. Jones opened the door and
Received J. S. Shirley by Experience Received by
letter B. W. Shirley Vesta Shirley M. A. Shirley
L. F. Shirley and also the Church agreed
to Hold the Letter of W. B. and L. C. Shirley Sons
of B. W. Shirley who are in the army ~~[illegible]~~
adjourned to meet at night met According
to appointment Preaching by B. W. Shirley and
W. L. Jones opened the door of the Church and
Received R. F. Horton N. C. Horton M. S. Wimbler
D. M. Hollingsworth and S. E. Hubbard all
joined by Experience

May 11

After prayer by Brother C.
Church sat in conference
and by request the church grante
Brother C. L. Ramey & wife letters
of dismission. Continued the case
of Brother Silman till our next
conference & requested brother moor
to cite him to attend
J. H. Wade C.C. Owen Clerk

met
Union Church of Christ under the
near Mr P. Philips on the 17th July 1864
with a large and attentive congregation
Preaching by J. C. Jones followed by W. L. Jones
Monday the 18th the Church and congregation
again met. Preaching by B. V. Shirley
followed by J. C. Jones. Opened the door
of the Church and received Elizabeth Welson
by Experience. Then adjourned untill night
met according adjournment after preaching
by W. L. Jones received by Experience
J. A. Philips
Tuesday the 19th the Church & congregation
assembled Preaching by J. C. Jones
followed by B. V. Shirley after which
prayer was made for several Mourners
Then adjourned untill night
met according to adjournment preaching
B. V. Shirley followed by W. L. Jones
received by Experience Samuel Holden
on the Sarah Parks Fanny T. Philips and
M. A. Wade

22 at 9 o clock for Baptism opened the door
of the church Rec'd by letter Patsy Hollingsworth
and Baptized those that had joined again
met at the grove at 11 o clock preaching by
J C Jones and W L Jones closed the present
after Prayer for a large number of mourners
adjourned to meet on Saturday night before
the 3rd Lords in August 1864
J. C. Jones Mod

B. W. Shirley C C
Protem

August the 9th 1864 B. W. Shirley Bro Harbin
with several of the members of Union Church
met the School House near Mr. Caleb Bro. Harbin
Preached after which the came forward a number
for Prayer. The meeting was continued day after day
and night after night By B W Shirley ~~Fourth day at~~
Wednesday the 10 Received Ann Mustgrove and Ma-
lissa Hendrix by Experience at night Received
Mary Hendrix Eliza Hendrix Clementine Hendrix
Sarah J. Ford and Elizabeth M Shirley all by
Experience Thursday Baptized those that were ready
Friday night Rec'd by Experience Zelpha H Ford
Eliza Smith Eliza Fowler
Saturday night we had a wonderful meeting
after preaching prayers Exortations He opened the
door and Received by Experience
Sarah Hendrix Sophia Smith Florah White
Stephen Ford Wm Reynolds and John Stephens
Sabath at the water Received Bill (Colored)
boy belonging to James Ford Then Baptized
ten willing Coomers

Sunday night Received by Experience
Ann Waters Eliza Stephens and Martha L Lowry
Monday Rec'd by Experience Sarah Jane Daly
at night Received by Experience Vena Marks
also Received Aged (Colored) Boy belonging to
John Hollingsworth
Tuesday Received by Experience Thomas
Sandford George Lowry and Erastus Marshal
at Night Received by Experience Jane Brazel
Wednesday and Baptised met at the
House and after preaching the meeting
Closed B. V. Shirley Clerk
Protem

Saturday night before the 5 Lords day in August 1864
the Church met after Preaching by B. V. Shirley
followed by J. C. Jones and prayer for the
distressed opened the door of the Church
Received by Experience James Horton George
W Hubbard and Martha J Wade also Gerry
a colored man belonging to Samuel Hollingsworth
Sabath Baptised at 9 clock at 11 meet at
the House of the Christian order across the River
B. V. Shirley preached the Funeral of Mr Taylor
and his two infants followed by Br J C Jones
after Prayer for the Mourners agreed to
meet at Phillips Store at night Preaching
By J C Jones Followed by B. V. Shirley to a large
Congregation Both of Whites and (colored)
when a number came forward desiring Prayer
opened the door and Rec'd by letter Jane E Wood
and by Experience Charles P Taylor monday
meet at the water and Baptised Br. Taylor
Church assembled at the house Preaching by B. V. Shirley
then Closed by Prayer J. C. Jones Ord B. V. Shirley by
Protem

ber the 4 1864 The Church met
ing house Near Elle Collums o
Preaching by J.L. Jones followed by B.V. Shirley
The door & received Mr & Mar Stal
Sarah Harbin Charlotta Harbin by Experience
& N.M. Harbin by letter continued the meeting
5th Preaching by B.V. Shirley at night Preach
J.L. Jones followed by B.V. Shirley Tuesday 6th
Preaching by B.V. Shirley followed by J.L. Jones
opened the door & received Lourany J. Taylor by letter
J.L. Jones Mod. B.V. Shirley C.C.
Protem

September the 10th 1864 B.V. Shirley held
meeting at Elle Gabels School house and
reassembled at night received A.A. Stevens by letter
& B. the delegates were appointed to the asso
ciation at our August meeting 1864 Viz
B.V. Shirley Samuel Hollingsworth & Stephen
Ford

September 17th 1864 after Preaching by
B.V. Shirley received Sotiba Harbin by letter
the church thereupon elected Samuel
Hollingsworth Church Clerk B. read and
adopted the letter to the Association 4
received L.G. Harbin church (who is in the
army) to hold equality in the church
5 received Sarah E. Moore by letter
Samuel Hollingsworth
Clerk B.V. Shirley C.M.

Columbia 17th 1861

Church met Preaching By Br.
Tindwell in conference
I opened the Door of the Church and the
Sister Member By letter 2nd Elected Samuel
Hollingsworth Church Clerk B Read and
Read the Letter to the Association 4 Read
1 G Mercheny letter to hold until his return
from the Army Sabbath after adjourned by
B B Shirley Received Sarah Moor by letter
after which the Church chose B B Shirley to
supply them for the next year who being
present agreed supply them,

B B Shirley Moderator

Samuel Hollingsworth
Cl C

October 16th 15
Church met and had conference
then preaching By B B Shirley
The door of the Church was open for the
Reception of members and Received no
The Church met on Sabbath the Lord day
after preaching By B B Shirley the door
of the Church was open for the reception of
members and received no

B B Shirley Moderator

Samuel Hollingsworth
Cl C

November 20th 1864

The church met preching By B Z Sherley then had conference ~~[illegible]~~ no Business on hand church met on sabbath following preching By B Z Sherley then the door of the church was open and call for members Received no

B Z Sherley Samuel Hollingsworth
C C

december 4th 1864
church met preching By B Z Sherley then had conference no Biseness on han the church on Sabith foling preching By B Z Sherley then the church Resein Lenere Sherley By the Righ hand of peter ship

B Z Sherley Samuel Hollingsworth
C C

January 4th 1865

the church met preching By B Z Sherley then had conference then opened the dore of the church call for members Resein no
the church met on the sabith foling preching By B Z Sherley then the youth of the church was inquire for and found in place

B Z Sherley Samuel Hollingsworth
C C

February the 15 1865

the church met and preching By
parson Sherley then ~~the~~ hel conpurenc
in quire for the union of of the church
it was all in piece it dwlse me to on
the sabith poing preching By parson
Sherley Wed Samuel Hollingsworth
CC

March 19 1865
the church met Preching By Parson
Sherley then hel conpurenc in quire
after the union found it all in
piece it all so met on the sabith
poing and Preching By Parson
Sherley

By Sherley Wed Samuel Hollingsworth
CC

May 21st 1865 The Church Met
and after usual Service by the Pastor
proceeded to business, The Church agreed
to look out from among them one to fill
the office of a deacon Sabath received
Lucinda Hoket by Letter
B. Shirley Samuel Hollingsworth
C.C.

June 17th 1865 the Church met and
~~[illegible]~~ after service By the Pastor
then Proceeded to business the Church a
greed to a select a deacon the Church
on ~~[illegible]~~ sabith and preching by Pastor
J Jones Church Met at Ellecalebs School House at
Rev W B Shirley by Letter Samuel Hollingsworth
CC

July the 17th 1865

The Church Met and after Preaching by Bro Adkins proceeded to business.
1st took up the reference relative to the choice of A Deacon 2nd agreed to go into Election where upon Wm B. Shirley was duely Elected to be set apart to the office of A deacon who being pressant was ask if he was willing to submit to Examination to which he gave consent
3rd on motion the Church agreed to call a Presbytery Bro Elders J. C. Jones R Adkins Howell together with our Pastor were pressant and being called upon condent to serve as a Presbytery the hour of Nine O'clock on the Morrow was set apart for ordination
4 on motion agreed to Elect delegates to the district 5th Samuel Hollingsworth John Wade were Chosen in case of fail. in Wm B. Shirley
6th The church met at 9 o'clock, the first ~~read~~ the church disipline was read by Bro Adkins. After which was prayer by ~~Elder C. Jones~~ Elder J. C. Jones & William B. Shirley was ordained as food deacon, 4th Preaching addressed by Elder J. C. Jones,
5th night meeting preaching by Rev Elijah Hill after which an invitation was given for mourners to come forward for prayer, a goodly No made there appearance in the alter,

E. H. Shirley,
(Mo)

Samuel Hollingsworth,
(Clerk)

July, 19th 1865

Monday, the 19th

9th met according to appointment at eleven oclock
Preaching by Eliga Howell followed by —
J. C. Jones, afterwhitch the congregation agreed
untill night, 10th met according to appointment
preaching by J. C. Jones followed by B. V. Shirly
open the door of the church receive no members
adjourn with appointment to meet at eleven oclock
next day. Tuesday 20th 11 Met at eleven oclock,
Preaching by Eliga Howell followed by J. C. Jones
a goodley No present themselves for prare, adjourn
untill night, 12th Met according to to appoint
Preaching by J. C. Jones followed by Eliga Howell
call for mourners, a great revival takes place,
the door of the church was opened to George Winbly
James & Wade was rec. by experiance, ~~all~~ Jones
Jones and Lucy belonging to Phillips Charley
to Thornton, was also rec by experiance,
many others was convicted, true the members
generally revived adjourned to meet next day
at the master, Wednesday 21st 9 met at 9 oclock
at the master, for the purpose of baptising
George Winbusly James wade, (Colore) Charley
Jones, & Lucy belonging to Phillips, adjourned,
to meet at the grove at eleven oclock Preaching
by J. C. Jones, followed by B. V. Shirly
adjourn, untill night, 13th meet at candlelight
preaching by Eliga Howell followed by J. C. Jones
a goodley No came forward for prare prare
was made for them after which we adjourned
untill eleven oclock next day Thursday 22nd 11
Met at eleven oclock Preaching by B. V. Shirly
followed by J. C. Jones. Adjourned untill
night, Met at night Preaching by

B. C. Jones followed by B. F. Shirley, a minister was given, for mourners after which the door of the church was opened, now by experience Wiley Horton, Mary Horton, Willey Lockwell, Demetar Lockwell, Samuel Stephens, Wiley Stephens Easly Shirley and now by ~~experience~~ Jefferson Horton by letter B. W. Horton received by letter, the church was greatly revived, we then adjourned to meet at the warter Friday 23d. Met at the warter at 4 o'clock and ~~baptise~~ for baptism, and baptized those that had joined, then we returned to the grove preaching by B. F. Shirley, the meeting then concluded having done what seemed to be deeply concerned.

August 14th 1865.

The church met on Saturday preaching by B. F. Shirley after which conference was held delegates were chosen to the association to wit, Samuel Hollingsworth, George Humberly Samuel Stephens, Berry Hooper B. F. Shirley after which the church adjourned, to till eleven o'clock Sunday preaching by B. C. Jones followed by B. F. Shirley the church then adjourned until the Saturday before the third Lords day in October.

B. F. Shirley Clerk

Samuel Hollingsworth
Clerk

August 13th 1865.

Sunday the 13th at night. The Church met at the arbor. Mess. James Horas. Preaching by A. L. Jones followed by B. V. Shirley. Monday 14th met according to appointment prayer meeting at 9 oclock preaching at eleven by B. V. Shirley followed by F. A. Brent met at night preaching by A. L. Jones opened the door of the Church, Rec by experiance. William Wood, adjourned 4 untill 9 oclock. tuesday the 15th met according to appointment at 9 oclock prayer meeting preaching at eleven oclock by elder Roby followed by B. V. Shirley At night preaching by A. L. Jones a goodly number presented themselves for prayer. opened the door of the church Rec by experiance, Berry Hendrix, Asbury Willbanks Siddy Hendrix Mathew Roberson Mandel Roberson. Wednesday met according to appointment Preaching by Roby followed by A. L. Jones. opened the door of the Church for the reception of members. Rec. by experiance, William Lowrey preaching at night B. V. Shirley. followed by A. L. Jones. opened the door of the church for the reception of men. Rec by experiance, Martha Willbanks. Minyare White Adjourned untill tomorrow 9 oclock to meet at the water for baptism Thursday 14th met according to promise, at the water Berry Hendrix, Wm Wood Asbury, Willbanks, Mathew Roberson, Mandell Roberson, Siddey Hendrix Martha S. White Martha Willbanks Wm Lowrey Minyare

White. Farwell Henderson Ver baptised
Also Rec. Elizabeth Lowe. at the water by
experiance. Met at arbor. Preaching by
J. L. Jones. followed by B. V. Shirley.
met at night preaching by B. V. Shirley
followed by J. L. Jones. opened the door
of the church & received by experiance.
Henry Sanford. Affirmed to meet on
the morrow at 9 o'clock for baptism
Friday, met according to appointment
Baptized Henry, Sanford, Elisabeth Lowe
Met at the arbor preaching by B. V. Shirley
followed by J. L. Jones. at night. preaching
by B. V. Shirley followed by J. L. Jones
opened the door and received Venable Darley.
Saturday, preaching by B. V. Shirley, after
rec. Martha Lowry by experiance at night
preaching by B. V. Shirley followed by
J. Davis. opened the door of the church &
Rec. John Robertson. Mary Ann Robertson
Thomas Hendrix. William Stephens. James
Lockwell. adjourned until 9 o'clock. on the
morrow met according to appointment
~~met according~~ ~~to~~ at the water for
baptism. John Robertson. Mary ann
Robertson. Thomas. Hendrix. James Lockwell
Tensley Darley James Fore James Hendrix
Martha Lowry. Sallie. Ann Hubert
Lowry. Hollingsworth. 11 o'clock. at the
stand. to a large congregation.

Saturday October 14th 1865

The Church met, at union Church
Preaching by Parson Harlin. after
preaching held conferance & appointed

a committee to wit. William Shirley Samuel Hollingsworth. J. W. Horton J. W. Wade. B. Hendrix. A. Robertson. A. Williams. appointed by order of Johnson Church for the purpose of selecting a place and building a house of Worship. Met at night preaching by Parson Harbins. adjourned until Sunday Sunday 15th. Met at eleven oclock preaching by B. V. Shirley, the funeral of Larkino Stewart and Mrs Stewart Met at night preaching by Parson Harbins, We also added to the above Building Committy William Phillips and Preston Phillips

B. V. Shirley Clerk Samuel Hollingsworth C C

Nov. the 18th 1865 The Church meet and after Preaching by Br King set in conference I called for the report of the Building Committy When the following Report was read and Received, your committy beg leave to report We have selected a location for the Church house at the fork of the roads between W. M. and Preston Phillips's we have also secured four acres of Land for a lot of Building The House to be built 36 by 50 feet the highth 12 feet all which is respectfully Submitted W. B. Shirley Chm

2nd James Sockwell Permeter Sockwell and William Sockwell, applied for letters which was granted # 3 Jesse Moore and his wife Malissa applied for letters of dismission which was granted

Samuel Hollingsworth

Saturday night met at candle light, preaching by Br King after which the church agreed to meet at eleven o'clock on the Sabath.

Sunday 18th/65 met at eleven, preaching by Br King, after which the church came to a dissmission. B. V. Shirley MO

Samuel Hollingsworth CLC

Oct. 14th/65

B. V. Shirley by order of the church granted letters of dismission to Sister Sophire Harbin, Nancy ell. Harbin, W. F. ell. Harbin, Cassey Harbin, Charlot ell. Harbin, Marey E. Harbin.

B. V. Shirley MO

Samuel Hollingsworth CLC

January 20th 1866

1. the church met and after preaching by B V Shirley then had conference found the church all in piece 2. then met on the Lorde day and preaching by B V Shirley

B V Shirley MO

Samuel Hollingsworth CLC

Feuary 14th 1866

1 the church met and after pretching
By B^r J Shirley then had conferene
2 and then the church agreed to persue
the ne sary for a communion 3 the church met
on the Lord sabithdey and pretching By
B^r J Shirley after witch the congregation Dern

B^r J Shirley CMC
Samuel Hollings with
CC

March 17th 1866

1 the church met and after preetchin By
B^r J Shirley 2 entered in conferene and found
3 no bisness on han 3 after 3 witch the church adern
untell a 11 clock on the sabbith mering then
pretching By B^r J Shirley then intermishin 12
minet then the church meet Round the communion
tabel and partuck of the Lord supper in full
communion then gie the Rit han of felship
and Dern

B^r J Shirley CMC
Samuel Hollings with
CC

April 14th 1866

1 the church at union met after pretching By
Robert Baldwin had conferene the
2 no bisness to do in the church

B^r J Shirley CMC
Samuel Hollings with
CC

May the 20th 1866 The Church met
in fellowship after Preaching by Br Poston
proceeded to business
there being no reference or special 1st
Received Correspondence Sister Church Mt Joy
ask the Brethren Generally to attend
at her June Meeting week is her

Communion, Meeting, upon which Brethren

John Wade & W Bimberley agreed to attend being empower to invite them to meet us on next meeting which is our communion season, 2 dismissed Sarah Hubbard by letter B T Shirley C M D
Samuel Hollingsworth, C C,

June the 16th 1866
The church met in fellowship and after preaching by pastor Shirley then proceeded to Business then appointed Brother John Wade Samuel Hollingsworth as messengers to the church at mount Joy then met on the sabbath following and after preaching by her Pasture then met in full fellowship around the Lord table and partook of the lord supper B T Shirley Sm
Samuel Hollingsworth CC

July the 14th 1866
The church met and after preaching by Pasture then proceeded to Business and then agreed to meet on the second Saturday in August at the meeting house by mace creek and appoint the Delegate to the Destrict Meeting also met the sabbath following and after preaching by her pasture
B T Shirley Sm
a Jerene
Samuel Hollingsworth CC

Septem 15th 1866 the Church met and after Preaching by his Pastor proceeded to Business our Clerk being absent appointed Bro G W Wimber by Clerk Protem 1st took the riperance against Brother Amos Gillmon and his Martha A Gillmon for non attendance howeing learned they had joined the Primitive Baptist the were Excluded

2 took up a charge again st (Charles Clard) for Profane swearing and on motion Excluded him

3 having heard that Sister Eliza Fowler had joined the Methodist Appointed A committy see her and labour with and Report at next conference 4 took the case of Sister Mary Lowry howeing heard that she had Married a man who is said to have a living wife 5 appointed a committee to write to his and inform him the reason why the could not obtain a letter of dismission to labour with his John Robertson and John H, Wade Committy

6th Sister Sarah Hubard and Bro G W Hubbard were dismissed by letter

7 Bro B F Shirley and wife ~~and~~ Vester and Sons Wesley L & J. Starnes and daughters Martha ann Lucinda Frances & Elizabeth Melinda all dismiss by letter 8 Berry Hendrix his wife and Sons Samuel James and daughters Melissa & Eliza were dismissed by letter

9 Dismissed Thomas Hendrix Clementine Hendrix Hinsley and Sarah Jane daylay by letter 10 dismisse Sister Anny Mustgrove by letter 11 dismissed Bro William Reynolds by letter 12th dismissed Brother John Robertson and his wife Mary and his Sons Mathew and Manuel Robertson by letter

13th Dismissed Samuel Stephens and his wife Martha L, by letter 14 dismissed Bro Asbery Willbanks and his wife Martha by letter 15th Dismissed Bro Ryley Stephens John Stephens & Sister Eliza Stephens by letter 16th dismissed Bro Stephen ford Sister Sarah ford by letter 17 dismissed Brethren George Sanford and Hiram Sanford and Sister Jane Bazel by letter 18th dismissed Sister Martha White Sister Florah White & Bro Miniard White by letter 19th dismissed Sister Z Kford and James ford by letter, 20th dismissed William B Shirley bearing the office of a deacon and his wife Sarah by letter 21st dismissed Sister Martha Lowry Elizabeth Nelson Lowry Sanford and William Lowry and George Lowry by letter

Oct the 20th 1866 Church met and after Preaching by Bro B V Shirley proceeded to Business took up the case against Sister Elisa Hamlon on motion Excluded her from the fellowship of the Church

2 took up the case of Sister Mary Lowry on motion Excluded her from the fellowship of the church for adultery

3 having learned that Sister Louesa Lowry but now Sanford is living in adultery on motion the church appointed a comity to Recall her letter of dismission and report at the next conference comity J H Wade and G R Wimby

4 having come to the knowledge that
1 Sister Jane Ord has been White
headed and Donnell the Christian and
2 on motion was excluded from the
fellowship of the church
3 on motion agreed to elect a moderator
and clerk for the ensuing year to wit
by ballot & Wilkins was chosen
moderator and G R Wimberley Clerk

1 November the 17th 1 1860
1 Church met and after Preaching
by Her Pastor Proceeded to Business
2
1 Took up the case of Sister Sanford Sanford
on motion the case was Referred
Having learned that brother Wm
Reynolds had insulted the Christian
with contempt by tearing up
his letter of dismission and on
motion was excluded from the
fellowship of the church

3 appointed to correspond with Mount
Zion church J H Ware G R Wimberly
and W L Hunter at the next
Communion season. R. Wilkins Moderator
G R Wimberly Clerk

Saturday before the third Sabbath
in February 1861

The church met and after preaching by
her pastor proceeded to business

1 Opened the door for the Reception of
members receive none.

3 The Church agreed to accept the Rules
of the association of holding three
Conference seasons Yearly. Brother
Newman & Church appointed by
motion Brethren J H Wade and S K
Hamblin to take to Bitterwater
Albert and Brethren J W Hadnot

The Church granted Sister
Sophia Bradford a letter of dismission

2 Melkis Ward & H Hamblin CC
affirmed before the 3rd Sabbath in Aug
Met Conference
Morning church and after prayer
By Deacon Ward pastor Went on to
Conference I invited visiting brethren
and sisters to Seats

1 Opened the door of the church
received none 3 called for Reference
By Reading the minutes of last
Conference and receiving the Report of
the Committee that was appointed to
talk to Sister Bradford and Brother
Hadnot & there not being
satisfactory appointed Bro S Hollingsworth
to talk to them and Report at the
next meeting

5 the church Elected Brethren S Hollingsworth
as a Deacon and set apart the new
Deacons for the purpose of their ordination
and call Brothers Henley and Jones
aside and then Closed in prayer

6 Adjourned S Hollingsworth CC

Sabbath day before the third Sabbath
in May and after preaching
by the Baptist church went into
Formal Conference [illegible]
[illegible] open the door of the
church for the Reception of members
[illegible]

Appomattox Church met Saturday
before the third Sabbath in May
after preaching by their pastor went
into conference
2 open the Door of the church for
the Reception of members Received one
3 call for the reading of the minutes
of the last conference
4 taken up the case of brother
Hulbert the case was Referred to Brethren
S Hollingsworth and Brother Flippen
to talk to him and Report at the next
Conference 5 Elected delegates to the
district meeting J H Wade S Hollingsworth
Elected

6 Elected delegates to the association
J H Weed & Holingsworth G K Wimberly
were elected
7 to confer with our Sey chairs
J H Wade W K Hunton at their next
quarterly session
R Adkins Abbott
G K Wimberly

Church met Saturday before
their Sabbath in 18
and after preaching they then
proceeded to business
1 Open the door for the Reception
of members Received none
2 call for the Reference
4 taken up the case of G H Wimberly
the case was deferred
5 taken up the case of Sister
Wimberly for treating the church in
contempt Brother W K Hunton was
appointed to see her and report at the
next conference
6 Elected for our Association and
church
R Adkins Abbot
G K Wimberly Clk

Adkins

1868

1 On Saderday before the 3d
Sundaz in february 1868 the chur
and after preaching by our pa
2 set in Conferance open the doo
Church for the Reception of Mem ber
and received none no reffer
3 Elected G. W. McDonald for a clk
1868 R Atkins Mo G. W.

1 On Saderday before the third
April union Church met and
Preaching by our Pastor set in Co
2 ance and open the door of the C
for the Reception of Mem
received none
3 Called for Refference was n
4 taken up the Case of Colerd Lit
Lucy Phillips upon motion the
excluded her

5 taken the case of our brother Ele
Thorton up on motion the
and excluded him
R Atkins
G. W. McDonald

1 on Saderday before the third
in June union Church met
preaching by our pastor set
2 conferance open the door of
church for the reception of
3 received none
3 then called for reffer

to tell next conference on the
account of her being absent

Brother S Hollingsworth visit our
Colred Sister Mosier She acknowledge
that she did wrong and was sorry
for it.
the Curch Ellected Brother S Holin-
gsworth Bro Thorpes Rory
Bro J. W. McDonald delegats to
the Bearstrick meeting

The church appointed the Clerk to
rite a letter of Corasponden to the
Bearstrick meeting it being his
duty

J R Adkiner
J W McDonald C C

Saturday before the third Sabath
July 1868 the church and after
prayer by our Pastor let in con
nce open the door of the church
the reception of members received

some
Called for refference then taken up the
case of our Colored Sister Mosier Hollingsworth
the charges was for swearing an
fing then upon motion et
ed her Membership from our
Church

3 Brother John Waid appointed to vised our colerd brother Elon B Phillips and cite him to send next conference
4 appointed Brother G. W. McDonald to visit Brother Marshal P and cite him to send next Conference

5 Called for the Liter to the Seastrick meeting to be rid the letter was red and received R Adkins no
G W McDonald

1 On Sadurday before the first Sunday in September 1868 the church met & went to business we Elected B R Adkins for our Modrator
2 G McDonald for C.C.
3 James Waid and Thomas Ray and G W McDonald Delagats to Sonation
G. W. McDonald C.C.
R Adkins Modrator

1 on Sadurday before the third Sabbath in September 1868 the church met and after preaching by Bro R Adkins
2 set in conference in viled visting parenthers and Sisters to seats withe us
3 then open the door of the church and receive none called for reffenance
4 taken up charges against our colerd brother Ellonzo Phillippi for not attending church the case was laid over till next Conference

called for the leter to the assoation to be read the letter was read and received

6 then up the case of Bro Marshal the case laid over till next meeting him a claming to belong to Mount Olvive Bro Wade aporin to go and see that church

7 aporinted a comitz to go and see Bro Tallor for not tending church allso for wearing and daneing J W McDonald Thomes Raz on the comnitz

R Adkins mod

J W McDonald C.C

8 One dollar for minuts and a half a dolar assoation purpeses

1 On Saduredaz before the third Sundaz in November 1868

2 the church met and after Singing prar by Bro R Adkins

3 the church set in conference called for Refferences

4 Taken up the case of our Colord Bro Lonzo Phillips the case is droped

5 taken up the case of Bro Marshal and Excluded him from our membership

6 taken up the case of Bro Lazfo and excluded him from our membership

Taken up charges against Bro R Wimbly and Sister Wimbley for joining the Methodist Church
& Bro James Wade Appointed to go to see them and Site them to next Conference
J W McDonald CC
R Atkins Mod

Saterday Before the third sabbath this may 1869 the church met after preach by her pastor then her conference cal for the minet found no business on hand
Robertins Wood
Samuel Hollingsworth
CC pro

Ale church at union met ni June the 16th 1869 after preaching by the pastor then her conference open the dore of the church and call for members and Receive Brother Jeff harbin By Letter Ale harbin all of Jfarbin premise sister Malissey wimberley by Letter

Union 3 satturday church met and after serves set in conference apoint the Jaor of the church for ellerning reseaved name inventin the the Leader of Moderator and delegates to the assobiation when brother D r shirley was chosen Moderator for 1869 and appointed delegates to the assobiation to witt brother s Hollingworth J G harbin James wade in case of failure

Official the 30 th 1870

the Church met after preaching
by B v Sherley set in Conferance
open the Door of the Church for
the reseption of members when sister
Sophie Harlin cc all Harlin
presented them selves by letter
and was received by the right
hand of fellow ship
2 Taken up a charge against brother
wash Hubbart and sister Sarah
Hubbart for gambling on election
appointed Brother S Hollingsworth
and J H wayd to labor with and
site them to next conferance
refer to next conferance

B v Sherley Clerk
J G Harlin C.C

March the 1870 The church met at
union and after preaching by B. V.
Sherley they met in Conference
open the Door of the church for the
reception of members received none
Called for the Reference of
they taken up the charge against
J W Hubbard and dell with it
a cording and excluded him
Sister L A Hubard case was lay
over till next meating Pointed
delegates to District meating
Br J W McDonald J. H. Weil James
Ward S Hollingsworth in case
of Pastor Br J W McDonald

to prepare a Letter to be read next meeting
B. V. Sherley Mod

G. W. McDonald
C. C. protemp

Saturday before the 1 Sabath in August 1870 Church met and after preaching by B V Sherley they met in Conference open the door of the Church and received none taken the Charge a gainst Sister S A Hulbard and excluded her. Brother Rez and Sister Raz ask for their letters they were granted
G. W. McDonald a pointed to rite a letter to the assoation to read next Conferance

B. V. Sherley Moderator
G. W. McDonald C. C. pro tem

Saturday before the first Sabath in September 1870 after preaching by Bro B V Sherley, the Church met in Conferance open the door of the Church Received none Called for the Refference a pointed Bro G. W. McDonald Bro James Wallis Bro James Waid as delagats to go to the assoation they Call for the letter to be read

1911

Saturday before the Third Sabbath in May after preaching by Bro B. V. Sherley the church met in Conference open the door of the Church Received none called for references Sister Monica Harbin and her Mother Harbin called for there letters they were granted Sister Eliza Smith letter called for it was granted

B. V. Sherley
Mod.
G. W. McDonald
C.C.

Saturday before the Third Sabbath June after preaching by Bro B. V. Sherley the church met in Conference open the door of the ch received none called for reference they were none

B. V. Sherley Mod
G. W. McDonald
C. C

Saturday before the third Sabbath in July after preaching by B. V. Sherley the Church met in Conference open the door of the church Received none called for reference was none

B. V. Sherley
Mod.
G. W. McDonald
C. C

Saturday before the third Sabbath in August the Church met in Conference after preaching by Bro B. W. Sherley on the door of the Church received none no Business

B. W. Sherley
Mod
J. W. McDonald
~~Mod~~ C C

Saturday before the third Sabbath in September ~~the~~ after preaching by Bro B. W. Sherley the Church met in Conference open the door of the Church Received none Called for References ~~received~~ they were none

B W Sherley Mod
J W McDonald C C

1871

Saturday before the Third Sabbath in october after preaching by Bro Turgeon the church met in conference open the door of the Church received none Called for references there were none held our Election and Elected Clerk J W McDonald
J W McDonald C C Bro Turgeon Mod
In the year of 1874 removed to off. J W McDonald C C

Saturday before the Third Sabbath in November after preaching by Bro S. Jones the Church met in Conference open the door of Church received none Called for references were none
S. Jones Mod
J Hollingsworth C C pro tem

Saturday before the Third Sabbath in December after preaching by Bro Jones the Church met in Conference open the door of the Church received none Called for references were none
S Jones Mod
J Hollingsworth C C pro

1872

Saturday before the Third Saba
in January after preaching by
Bro Jones the church met in Confere
open the door of the Church receive
none called for references were none

James Jones
Mod
S. W. McDonald
C C

Saturday before the Third Sabath
in February after preaching by
Brother J. Jones the church met in
Conference open the door of the church
received one by letter then brought
up a charge against Brother Bice Hillingsw
as united him self to another church
not of the same faith and order and
treating the church withe contemped
and excluded him

James Jones Mod
S. W. McDonald
C C

Saturday before the Third Sabath
in March after preaching by Brother
Jones the Church met in Conference calle
for reference were none open the door
of the Church and received none

J. C. Jones
Mod
S. W. McDonald
C C

Saturday before the third Sabath
April the Church met at ~~union~~ after
Preaching by Brother J. C. Jones called for
refrences there were none open the door
of the Church received one by letter a
Lion Breacher

A J C Jones Mod
J. W. McDonald CC

Saturday before the third Sabath
in May after preaching by Brother
J. C. Jones. Called for refrences they
were none open the door of the Church
received none

A J C Jones Mod
J W McDonald CC

Saturday before the third Sabbath in
June after preaching by Brother Ackins
The Church met in conference open the
door of the Church and received none,
called for refrences they were none
Proceeded to Elected delagets to the
Dessitrick meeting Elected Brother
Moris D Hollingsworth J W McDonald
Called the Clerk to rite a letter to
the Dessitrict meeting

Brother Ackins
Mod
J W McDonald
CC

Saturday before the third

Sabbath in July after pre
aching by Bro J. H. Jones the
church met in conference open
the door of the church ~~received sister~~
~~Martha Smith~~ ~~received sister~~ Called for Referen
were none proceeded to read the letter
to the Bethlick meeting and correct
ed it and received it elected Bros. Mon
roe Walker J. M. McDonald J. H. Jones
said in case of failure to the association
J. W. McDonald C. C. MO

Saturday before the third Sabath
in August after preaching by
brother J. H. Jones the church met
in conference upon the door of the chur
ch and received Sister Martha Smith by
letter called for reference and received
were elected for the letter to Association to
meet and received

J. H. Jones MO
Samuel Hollingsworth
C. C. pro tem

The meeting continued for nine days
and night had a good meeting on Sat
urday and Sunday night a good meetin
~~for the~~ Monday a good meeting open
the door of the church and received
two by experience Brother Charles Nicke
ls and wife ~~the meeting continued~~ on
Tuesday ~~the~~ joined by experience Reube
n Israel Miller Hollingsworth and Barba
Sparks on Monday one joined by experience

Baptisms 1872 J W McDonald C C

~~Baptisms~~ Held the meeting closed ~~with~~ very warm some 16 men or 18 men professed on monday the church met in conference to elect the ~~Pastor~~ an elder they elected J Colonel Parsons Saturday before the third Sabbath in September the met at union after preaching by Brother Morris called for reference were none

Br Morris
J W McDonald
C C

Saturday before the third Sabbath in October the Church met at union and after preaching by Rev J C Jones ~~the church~~ called for Business was none

J C Jones
M D
J W McDonald
C C

Saturday before the third Sabbath in Nov after Preaching by Rev J C Jones no Conference

J C Jones
M D
J W McDonald
C C

Saturday before the third Sabbath in December the Church met and after preaching by Brother J C Jones called for Business were none J C Jones M D
J W McDonald
C C

Saturday before the third Sabbath in January 1873 the Church met after preaching by Brother J C Jones called for Business were none

J C Jones M D
J W McDonald
C C

Saturday before the Third Sabbath in
[illegible] the Church after preaching by Bro
A C Jones called for references were none
A C Jones Mod
S W McDonald

Saturday before the Third Sabbath in
[illegible] the Church met and after preaching
[illegible] A C Jones called for references
A C Jones Mod
S W McDonald C C

Saturday before the Third Sabbath in
[illegible] the Church met and after preaching
[illegible] Brother Jones the Church met in
Conference Called for reference there
were nothing there proceede to Elect
Delegates to go to Mt Olive Mt Zion
[illegible] Samuel Hollingsworth and James
[illegible] to mount vernon James Waid and
Elder Morris to Mt Olive C J Nickels
and [illegible] Waid to mount Zion
A C Jones
M D
S W McDonald
C C

Saturday before the Third
Sabbath in May the Church met
after preaching by Elder A C Jones
no Conference S W McDonald
C C

Saturday before the Third
Sabbath in June the Church
met after preaching by Elder
Jones the first in Conference
Called for References were none

proceeded to elected delegates to the
the Lebanon meeting Brothers to wit
Samuel Hollingsworth, J. H. Waid Esq
attorney: G. W. McDonald in case of failure
J. A. Jones
M. D.

G. W. McDonald
C. C.

Saturday before the third Sab
bath in July the met after preac
hing by Eld J. A. Jones the church
met in Conference Call for refere
ces they were read and received
Call for a letter to be sitting proceeded
to elected delegate to to the asso
ciation Brother to wit Eld. Morris James
Wallice J. H. Waid & J. Nickell in
case of failure J. A. Jones
M. D.

G. W. McDonald
C. C.

we the baptis church of Christ
met Saturday before the third
Sabbath in September and had
preaching by brother Cain then
entered in to businessans opened the
door of the church and now opened
brought up a charge against
Elizt Shumbery an excluded her
for leaving the church without having
her leaving the church with a letter
and joining another church not of the
same faith; then granted brother moses
the liberty of opening the door of the church
on Harth river J. H. Jony Elder
J. A. Wallace Clk

The church met Saturday before
the third Sabbath in December
and had preaching by J. H. Jones
then entered in to conferance
Ball for business and there was
none J. H. Jones Clk J. J. Clk Wallace
H. M.

Feburey the 15 1874
we the baptis church of christ
met at vion Saturday befor
the third Sabbath in Feburey and
had preaching by Brother
J. H. Jones then met in conferance
Ball for referance there was non
the church granted Sister Horton
a letter of dismission
J. H. Jones Moderator
J. M. Wallace Clk

The church met Saturday before
the 3 Sabbath in March and had
preaching by Brother evans followed
by Brother Jones then met in
conferance opened the Door of the
church none offered then the
church granted Brethren Elder Mars
a recomendation from the church
concerning a stray mule that left
him; then taken up a charge against
Sister Sarah Hubbard for dancing
and appointed a commitey to visit
her to wit J. H. Wade and Brother
Samuel Hollingsworth this Day in
conferance J. M. Wallace Jones Clk

The Baptised [illegible]
Church at the appointed time
Saturday before the first
Day in August [illegible] by Bro
E L West Brook Exhortation [illegible]
all about [illegible] August the 6th
Divine Service by Bro E L West Brook
open the Door of the church Received
by Letter Sister John Porter and
Sister Jerry the 7th Divine Service
Bro E L West Brook opened the Door
of the church for the Reception
of Mrs Cary received by Experience
Sister Tyler [illegible]

Sister Elizabeth Welch
August the 8th Divine Service
by Bro E L West Brook opened the
Door of the church Received by Re
Conversion Sister Nancy
Perkins Mrs J Stanley by
Experience
August the 9th Divine Service
by Bro E L West Brook open the Door
of the church Received by Res
Ration Sister Mansday Mrs Williams
August the 10th Divine Service by
Bro E L Mrs T Jones Exhortation
by E L West Brook opened the Door
of the church Received by Experience
Mrs Jones Stanley Ann Hesler
Sarley Nickel [illegible]
[illegible]

August the 11th Dearon Sunday Bro E Jakins followed by Bro West Brooks opened the Door Received by Experience Bro James Worthey and his sister albert + sister Catherine Welch

union church met August the 12th and the appointed place for baptisms opened the Door of the church Received by Restoration J W Moore August the 13 sermon by Bro Atkenson Exortation by Bro Ballard opened the Door of the church Received Restoration Sister Moore

John Pata
J H Davis
L H Nichols
Elizabeth Welch
Manca Perkins
Wm J Stanley
Manda Wilson
James Hardy
Anna Welch
Sallie Nichols 7
Margret Nichols 2
James Walton 1
Mary Worthy
Welch

The Church met
Saturday before the 3
Sabbath had preaching by
Brother J. H. Jones followed
by Brother Morris and after
preaching the Church sat
in Conference in which business
Brother Scott opened the Door
of the Church for the reception
of members who offered Stands
for reference then stated for the
Committee to report and they
reported that they had not visited
the sister they was detained and
the Committee continued for an
other month then the Brethren
admonished the Church to
record all of the number name
that has not been done then she
adjourned to meet to morrow to
celebrate the Lord Supper

J. H. Jones Clk

J. M. Wallace Pro Tem
The Church met Saturday
before the 3 Sabbath in May had
by J. B. Hurston their interest
in Conference opened the Door of the
Church for the reception of members
who offered their References Stand
for the Committee to report and
then was unable to report the
Committee detained for an other month
J. M. Wallace Pro Tem

Selma August the 15th 1874

The Church met Saturday before the 3 Sabbath preaching by Br Ellis Elders Stokes Ministers present and adopted the letter to the District meeting then received Sister Small a letter of Dismission

W M Ellis Clerk
J W Wallace Cl

The Church met in Marion Saturday before the 2 Sabath in October Had no References then proceeded to call brother J T Jones to preach for the ensuing year and J W McDonald for T T W M Ellis Clerk D pro
James Hale Cl

The Church met Saturday before the 3rd Sabath in Nov after Preaching by Br T T Jones Set in Conference Called References were noted T T Jones M D
J W McDonald

The Church met Saturday before the 3rd Sabath in March 1874
Had no References were none

in the year of Lord 1875

The Church met Saturday before the third Sabbath in Aprile after Preaching by E I I Jones Coll for Busnes were none

The Church met Saturday before the third Sabath in May after preaching Brother I C Jones Called for business were none

The Church met Saturday before the third Sabbth in June after preaching by El I C Jones Called busnes is not non

The Church met Saturday before the third Sabath in July 1875 after preaching by El I C Jones the Church met in Conference ask visiting brothering to seats with us taken up the Case of James Waiet for joining the Christain Church by his own regest Excluded him went in to an Electtion for delagats to represent us in the Dictrict meting Elect El M Moris I. S. Hollingsworth J W McDonald

I I C Jones MS
J W McDonald
CC

Wednesday before the Third Sabat

in August 1875 the Cuoch met
and after Preaching by Eld I C
Jones the Church held Conference
on the door of the Church and
received 3 by letter Call for reference
no one taken up a charge against
James Waid for treating the church
with Contemp and excluded him by
his own request went in to Election
for delagats to go to the association
Elected Eld M Morris J Pearce
J H Nichols J W McDonald in case
of [illegible] order the CC to rite a
letter to the association Continued
the meeting for five days and nights
and we do believe that we recived Great
blessing from the hand of God
during the meeting received thirte
teen members Eldermen by leter two
by Babtism

Eld I C Jones M D
J W McDonald
CC

Saturday before the third Sabath in September 1875 - the Church met and after Preaching by Eld J. C. Jones the Church met in Conference open the door of the Church and received none called for unfinished business proceeded to make up money for the additional purpose agreed to send $100 for the additional purpose $100 total for Minuts received brother Thos Reaves with a message from Zion Church for assistance for help to settle a Lere difaculty in that Church the M appointed 2 brethren to wit Samuel Hall ingsworth. J W McDonald

Eld J C Jones
M D

J W McDonald
C C

Saturday before the third Sabath in October 1875 the Church met after Preaching by Eld J C Jones no business in Conference

J C Jones M D
J W McDonald C C

Saturday before the third Sabath in Nov 1875 - the Church met in Conference after preaching by Elder J. C. Jones called for business none J. C Jones
Md

J W McDonald
C C

(66) 1875—

Saturday Before the Third Sabbath

December 1875—The Church met ~~in Con~~ after Preaching by Eld I C Jones the Church met in Conference called for business was none I C Jones M S
J. W. McDonald C C

Saturday before the third Sabbath in January 1876 no Preaching

N B Preaching in February 1876

(2) Preaching by Eld I C Jones on ~~third~~ Sabbath in March 1876

Saturday before the third Sabbath April the Church met Preaching Eld I C Jones no Conference

Saturday before the third Sabbath in May the Church met after Preaching by Eld I. C Jones met in Conference ~~&~~ open the door of the Church and received ten by letter called for refences were none taken up a Charge against B Wash Larrance for getting drunk I. C Jones
M S.
Thomas Milton
C C Protem

Saturday before the third in June the Church met Preaching by Eld held Books no Conference

Saturday before the third Sabath in July 1876 at union met after preach ing by Eld J. C Jones met in Con ference upon the door of the Received 2 by letter heard the report of the Commit and continued the Case W Larmes

J C Jones M D
J H McDonald C C

Wednesday before the third Sabath in August 1876 the Church met at union and after Preaching by Eld J C Jones the Church met in Conference invited visiting brethern and Sister to seats with us open the door of the Church received 4 by letter give the right hand of fellowship called for references taken up the Case of Brother Wasby Larmes upon Motion excluded him went in to a Election of delagats to go to the D S meeting Elected Eld M Moris Brother J J Little Brother J H Waid J S Hollingsworth in case of failure then Elected Delagats to the assoation Brother M Moris J H Waid Samuel Hollingsworth J S Hollingsworth in case of failure ~~then went~~ Maid up $2.25 cents minis tered then went in to Election for a Preacher and Clerk Elected Eld J C Jones to Supply us for the ensuing year J H McDonald C C and by request of Brother C P Talor dismissed him and Sister Lurany Talor by Letter

J C Jones M D & J H McDonald

The
September 16 1874 Saturday before the
third Sabbath in September the Chur
ch met and after preaching by Eld
J. C. Jones we [illegible] in Conference
visiting brethren and sisters invited
to seats open the door of Church
Received none [illegible] inquired for
the peace of the Church all in peace
called for References were none called
for Missionary business Sister Gadis
called for a letter it were granted
then had the Articals of Faith read
and the rules of decorum were read
J. C. Jones M D
J. W. McDonald C C

Fayette Co ala Feb 14th 1877
the Church met Saturday before
third Sunday in Feb preaching
by Eld M Morris after preaching
Conference Brother Enoch Butler
and Wife and Son called for
letters of dismission as two
grown up dont by order of
the Church
James Jones Mod
James Wallace Cl

Union Church April 14th 15th /87

Saturday before 3th Sabbath in April the meet preaching by Eldder James Williamson Jun the Subject was Verry good Called for buisness more Church all in Peace

J. C. Jones Mod
James A. Wallace C. C. protem

This April 15th /877

Rote by Thos. M. Milton

April the 19 1877
Delinde Fairlye By J. H. Jones
Church set in Horsepens Hall
referans was opened the Door
the Church for the reception of
members then proceeded to
elect a clerk protem
J. M. Wallace declared to meet
To March to Communion
J. M. Wallace H. C.
J. H. Jones Mod

June 17
Church met Saturday before
the third Sabath Delinde Fairlye by
Rol. M. Harris no Horsepens
Met on Sabath
J. H. Jones Moderator
J. M. Wallace H. C. protem

Union Church

July the 15 1877 Church met
Saturday before the third sabath
after Divine Service set in
Conference Called for business
Compeared a charge against
G W McDonald for having
a party at his house Compared
a charge against T Elliston for
playing the fiddle for the party
and had it over until the next
Conference

Attest J. H. Jones Clerk
J. M. Wallace H. C. protem

August the 19
after Divine Service by Elder
J. H. Jones the Church Sat in
Conference Called for
business received the
excommunicatement of brother G W
McDonald then proceed to elect
our Delegates to the Cumberland
Baptist association then called
for the Letter of the association
to be read then granted
G W McDonald and Wife a letter
of Dismission opened the door
for reception of members
resolved now J. H. Jones Clerk
J. M. Wallace
C. H.

Union Church

September
after debine Servis by Eld
M Maris & Church mett in
Confearns opened the door of
the Church for the resseption
of members then Call for
refearans taken up the Case
of Brother Butler and agread
to wright him a Letter
then went in to the Chois
of a paster

Eld M Maris Mod

J. M. Wallace C.C

=I=I—I=I I=I I=I I=I I=I I=I=I=I=I=I

Octtber the 20 1877
after debine Servis by eld
M Maris the Church Set in
Confearns open the door of the
Church for the resseption of
members then Call for refearans
Call for the peaice of the Church
laid over brother Melton Case
until next Confearans
then went in to the of
Chois of a Minster
apointed brother C. J Mickles to
see brother Weltches

M. Maras Mo

J M Wallace C C

=I=I=I=I=I=I=I=I=I=I=I=I=I=I=I

November the 17 1877

Church met according to appointment after Divine service by Elder Morris the Church set in Deliberation upon the Door of the Church regular Conduct for reference taken up the charge against Brother Milton Continued the House until the next meeting then read the Letter of fellowship from Greenville then granted them the request appoint J. H. Wade and Samuel Hollingsworth to meet with them then agreed to meet on the morrow met according to appointment and rock the Lord Supper

E. L. Westbrook Clerk

J. H. Wallace M. C.

December the 14 1877

December 1877

Deliver by E. L. Westbrook
Conference

E. L. Westbrook Clerk
J. H. Wallace M. C.

Fitchburg the 16th 1878

after Divine service this day elder E. L. Wisbrooks and pelered by Eld. W. Harris from Luke the 14 and 17 the Church set in Conference open the Door of the Church for the reception of members non above named then Called for repearance and led Brother Allton Hasc over then Granted Brother Butler a letter of Dismission then extende an arm of the church at the Schoolhouse near W. J. Nikels

E. J. Wisbrook Eld

J. W. Wallace Clk

Church the 17

Saturday before the third Sabbath day the Church met Divine service by Eld E. W. Harris the Church set in Conference invited visiting Brethering to seats then open the door of the Church for the Reception of members Called for repearance there was repearance against Alas Allton to taken up the Library and repeared it for another month and appoint Eld W. Harris J. N. Nikels L. S. Hollingsworth to sit him in Conferance E. J. Wisbrook Eld

J. W. Wallace Clk

April the 20

Sabbath sermon by Brother E. L. Westbrooks followed by Old M. Morris, the church set in conferring upon the Door of the church for the reception of members called for referrens read the referrens called for the report of the Committee the Committee reported that they had met to see Brother Mullon then continued the Committee for another month

E. L. Westbrooks Mod

P. M. Wallace Cl C

April the 17

Sabbath sermon by Old Morris the church set in conferring invited brethren gathering to seat with us then called for referrens read the referrens & brother Mullon satisfied the church of the charge against him then adjourned to meet to morrow at 10 clock to commorat the Lord Super

Old Morris Mod

P. M. Wallace Cl C

July 22

Deline Searles by old Elders
Roland & J. Westbrook then
set up the Morning Exercises
by singing Brother H. Smith
was appointed the Day of the Meeting
for the reception of members
adjourned for Afternoon Called
for the Vice of the Church
Which Meeting in the Behalf
of our Priests then adjourned
to Meet Thursday following
to set the House in order Brother
Elder Adams formed a Small Life
the Church of God of the Latter Day
that was Gone before
his Time in Attending

E. F. Westbrook clk

A. M. Wallace, H. C

June the 16

Deline Searles by Old Elders
no Appearance
Old Elders called

A. M. Wallace, H. C

July 2.

Br Caine Lariby by Bro
M. Morris followed by E L
West Brook the Church set in
Conference invited visiting
Breathing to Leads With us
open the Door of the Church
for the reception of members
Bald for reference there was
none Bald for the peace of
the Church Then elected
our Delegates to the District
Meeting and to the association
Then on the Sabath Complaint
was Made against Brother
Milton for getting Drunk
~~[illegible]~~
an profane by Swaring
the adjourned to meet Thursday
following to set the House in
order met according to appointment
Brother Milton was
present and Satisfied the Church
of Swaring but Denied the charge
of getting Drunk agreed to
give him untill next
Conference to prove his sel
innocence of it

E. L. West Brook Clerk

T. M. Wallace, M. C.

6 Divine service by Eld W J Jones
Colored Eld M Morris there set in conference
after the doors of the church received W Wilson
by experience then called for the reading of the
minute Eld the minute then taken up the
charge against Brother Milton Brother
Milton was not present then extended the
chase of Brother Milton for another month
and have all the Evidence present then
went into the choice of our Delegates to
the Association we choose Brethren to wit
Bro Eld M Morris J Hollingsworth and
M J Stanley then went into the choice of a
Pastor and Clerk for the next year
and Elect Brother E J Westbrook choice
Pastor and J J Hollingsworth Clerk for
the ensuing year then called for the reading
of the minute ~~of the~~ and the minute and
received the minute then granted Brother Jackson
and Sister A J Jackson dismission
Eld M Morris Mod
J M Wallace Cl

August 17 1872 The Proceedings of the
Same extended from Union Church
Met the 1 Saturday before the first
Sabbath in August Divine Service by
Brother Westbrooks August the 6
received 2 by letter Brother John Pata and
G H Davis August the 7 received
by experience 2 to wit Sister N J Nichols
and Elizabeth Nobles August the 9
received by Restoration Sister Nancy Perry

J. J. Hanby by experience August the 9
Received by restoration Sister Manda Wilson
August the 10 Received by Experience Lucretia
James Hanby Anna Welch and Sallie
Nichols and Sister Margret Nichols August
11 Received by Experience brother James
Allen and Sister Miller Mother and
Catherine Welch August the 12
Received Restoration Brother J. W. Moore
August the 13 Received by Restoration Sister
Melissa Moore

Union not Saturday before the third Sabbath
in September September the 15th 18
Divine Service by Elder E. J. Atkins opened brother
Westbrooks Moderator then the church set
in compose an the Dose of the church for
the Reception of Members Received Non
Invited prior the Reading of the Minutes
of Settlement Read and received Motion
moved and that J. Hollings worth Adelaide
instead of brother Nichols then take up the
charge against Brother Milton for being
intoxicated and using profane language
and after hearing report the church Resined
the act of Brother Milton case and Dismi
ssed with hit then agreed Each
E. J. Westbrooks M. D.

J. J. Hollingsworth C. C.

October the 18 1874 after Divine Service by
Elder McDonald Sitting by Elder Westbrooks
in church then set in compose an the
Dose of the church and received Brother J. W.
McDonald back in the church by restoration

ness there was none called for the peace of
church all in peace then we passed
order Mr Morris & D
& Hollingsworth Clk

March the 15 1879
Winnsboro church met Saturday before
third Sabbath in March Brother Jerry
Brother J. J. Ross Elected by Brethren
after 10 minutes intermission the Core
conference on the Days of the church
now then called for the peace of the church
all in peace then went in the Ch
Minute & for the Ensuing part of the
Ministerial year Brother W. L. Jones
Elected by Ballot then appointed the Clk
Brother John Hollingsworth to see Brother
W. L. Jones and see whether he could
attend the church conference and
answer then was made known
J. J. Ross
J. J. Hollingsworth

Winnsboro church met Saturday before
third Sabbath in April Prayer sung by
Brother W. L. Jones called by Brother
Morris The Brethren Deacons then
to hold conference and requested the Clk
to make a minute of the meeting J. J. Hollingsworth
May the 18 1879 after Prayer sung
by Brother W. L. Jones Deacons
[illegible]

Feb the 15

Union Church met Saturday before the third Sabbath in June Divine service by Elder M Morris then the Conference adjourned to the Church for the reception of members then call for letters in the Conference then and there was the Union Sunday School then and there was the Fourth Quarterly Conference Elder M Morris M.D.

J. J. Hollingsworth C.C.

July the 14 1879

Union Church met Saturday before the third Sabbath in July Divine service Elder M Morris with Brethren elected messenger to Annual Conference agreeable as named with the Clerk to keep annual minutes

J. J. Hollingsworth C.C.

Union Church met Saturday before the third Sabbath in August 1879 Divine service by W. T. Jones followed by M Morris then the Church met in Conference also the Doors of the Church for the reception of members received none then call for the peace of the Church all present then went into the choice of Delegate to the District Meeting Elder Jones T. H. Ward and J. J. H. M. Samuel H. G.

Feb 1st 1879

Church met Saturday before the
regular Sabbath meet Prayer Services
Bro J B Jeffries performed by Eld
Collins who appointed Eld Walker
& Wm Jeffries in conference claims the
Good opinion of church for the exertions
manifested during the labor
of the organization of the Associational
Baptist Church and adopt the same Western
Baptist Church sent the complaint against
Bro Mt Church & the Elder in the
Elder Clancy Declining into church for
that Long Friendly the expired the act of
the Elder and also addressed a
letter to the Baptist Church for
Elder also appointed Brethren & Sister
William J Stanley letter Sister
Mary and ~~letter~~ Bro Letter to Church
Brother Bro Thos Blue Rescinded by
Elder Walker and also Received in Fellow
ship of the Receiving of the conference
Church upon profession of faith
Bro Clancy appointed to Preach in the
bounds of the Western Association
Collected $25.00 Hollingsworth $100
Collins $100 Jones County $
Stanley 50 cents Collected Wetherington
Hollingsworth 50 cents Brethren called
Letters to Wm Wm J Stanley
Wm Stanley Collected Stanley Collected

Stanley

[illegible] for the Bishop's Cabinet
[illegible] to the Bishop's Cabinet

[illegible] Sabbath the letter was read
[illegible] Sabbath received and
[illegible] Dismissed

F. Jones
A. J. Hollingsworth

[illegible] March and Saturday before the
[illegible] Sabbath in September 1877 Dismissed
[illegible] Elder M. Morris Jones closed by
[illegible] Jones then the Church set in
Conference & Tended opportunity of
reception of members received no
[illegible] Members to the choice of Delegates
[illegible] Representation to wit Eldered
[illegible] Ward & J. Nicholson
[illegible] Alternate Thos. Mardis
[illegible] for the Representative $150 cents then
[illegible] was made and adopted that the
[illegible] should compare a letter for the
[illegible] Stations and Eldon Sabbath
[illegible] been Eldered and adopted
[illegible] the Church turned into
[illegible] of apostles and Church proper
[illegible] year Brother J. B. Jones
[illegible] assisted by Eldered Mullins
[illegible] elected Chairman
[illegible] Conference then
[illegible] 1877 M. J. Jones
F. J. Hollingsworth

[illegible] Catherine B. G. Jones
[illegible] Jones Margaret Johnson Brethren
8 B. Freeson appeared to take charge of the
[illegible] of this institution [illegible]
[illegible] day in Oct 1878

E. W. Mellery M.D.
J. J. Hollingsworth C.C.

[illegible] 18 1880

[illegible] met with the Med. Bellah
[illegible] Sister Ruth J. Shelby
[illegible] Sister Jane incompetence of
[illegible] Shelby M.D. Medical [illegible]
[illegible] through their Missionary
[illegible] the church [illegible]
[illegible] with regret that the church
[illegible] of their most faithful Member
[illegible] manifest by [illegible]
[illegible] colored saints and the Equity
[illegible] the Brethren Chairman
[illegible] Brothers J. H. Wright Samuel
[illegible] Wheeler & J. Scholefield
[illegible] J. J. Hollingsworth
[illegible] Sister Jane incompetence [illegible]
[illegible] in January J. J. Shelby M.D.
J. J. Hollingsworth C.C.

[illegible] incompetence J. W. Moore called for a letter
[illegible] for Brother J. J. Pate Brother Ward
[illegible] a letter of dismission for Sister
[illegible] Sister

February the 14th 1890

The Church met Saturday before the
third Sabbath in February Divine
Service by Brother J. B. Hesson then the church
set in conference then took for the
reception of members received the
letter of Bell Stanley and sister Rebecca
Stanley and William J. Stanley Rebecca Stanley
M. J. Stanley M. C. Stanley H. J. Stanley
by letters given by the church in conference
J. B. Hesson Ch
J. M. Wallace Clk pro tem

Union Church met Saturday before the
third Sabbath in March 1890 Divine Service
was preached then the Church set in conference
United visiting members to set with us
then attended appointment for the
members received a call for forgiveness
from Brother Little Arnold that had
had unchurchlike business the Church was unwilling
to forgive and ask the church to forgive him
and the church did forgive ~~him~~ Brother
Little and we then went to adjourn
Eld J. B. Hesson Ch
J. J. Hollingsworth Clk

The Church met Saturday before the third
Sabbath in April Divine service by the Pastor
the church set in conference united with
members to setting with us then declared
a period of prayer for reception of members
received none called for the
Baptism of

Conference then called for peace of the
church Brother Thomas Mary acon
edge that he had a party at his house
and the he was sorry of his and asked the
church to pardon him and promise
that he would not do so more the church
forgave him and he was then restored
com in conference April the 17 1890
J B Freeman M D
J G Holmes recd the C C

The church met Saturday before the
third Sabbath in May divine service
by the Pastor after preaching no
conference held May the 15 1890
J G Holmes recd C C

Saturday before the third Sabbath
in June 1890 Divine Service by the Pastor
the ~~church~~ Church then set in conference
first invited visiting brothers and sisters
to seats with us then extended
opportunity for reception of members
then called for peace of the church
by motion preferred a charge against
brother William Wilson and sister
Manda Wilson for leaving the
church in contempt of joining
the Secondly Baptist by motion
appointed brother C J Nicholes and brother
John Little as committee to visit the
brother and sister brother William can
lay over till next conference for in
formation the church then went into

the choice of delegates to the District meeting
brethren Wm C J Nichols & M Wal
J & Hollingsworth brother Stanly also
then called for the reading of the letter
to the District Meeting held at Corinth
and dismissed Friday the 17th
J. B. Hedges M D
J & Hollingsworth C C

August 2 1890 Divine service
by the pastor the church then set
in conference first invited visiting
members to seats with us then called
for the reading of the minutes of the last
conference then being a charge against
brother William Wilson and sister
Manda Wilson for treating the
church with contempt by joining
the Freewill Baptist the charge
was taken up by motion and by
motion the brother and sister was
excluded from the ~~church~~ fellowship of
the church then by motion the church
appointed a charge against brother
Thomas M Milton for having
a party in his house and for using
profane language and after mules
gation by motion the church
excluded the brother from his
~~membership~~ fellowship then called for the
purpose of the church sister Eliza
beth Welch came forward and gave
her state and the church for the
sake of peace along with called for

86B

The Church of Christ at Mt.
Lebanon, Fayette County, Ala.
Jan. 8th 1880

To the brethren of Union Chu
we in Conference assembled
respectfully ask that you Sin
to our help, on Friday bef
1st Sabbath in Feb next, fi
of your most able brethren
advise us in a case of lo
standing, & one in which w
are very much troubled.
Done by order of the Church
Jan. Term 1880.

J. W. Collins
Pastor
L. M. Caine
Church Clk.

N.B. I am authorized to say that
a final adjustment is
required at your hands.
L. M. Caine
Church Clk

[illegible] the Eccles

[illegible] into the choice of delegates
[illegible] association as follows
[illegible] Wallace J J Hollingsworth
[illegible] and brother J H Ward all three
are regoueme door incomprehensible
[illegible] The third
Sabbath in August

J B Jessson clk D
J J Hollingsworth C C

The third Sabbath in October 1890
[illegible] by Elder Ring the church
[illegible] in conference first obtain the
[illegible] for the reception of members
received from them by motion went
into the choice of a pastor and clerk
J B Jessson elect Pastor J J Hollingsworth
Clerk Dor in conference
The third Sabbath in October 1890
J B Jessson clk D
J J Hollingsworth C C

Saturday before the third Sab
in December 1890 Divine service by
Elder M Morris followed by Elder
Jessson the church then set in
conference first obtain the rules for
the reception of members received non
[illegible] called for peace and fellowship
[illegible] church all in peace then by
[illegible] of the church appointed those
[illegible] brethren as a committee
[illegible] Dr [illegible]

to confer with them [illegible]

ordination of Brother W. J. Baker [illegible]
Elder J. J. Holloway [illegible]
Mace W. J. Stanley Thomas [illegible]
dors in conference Saturday [illegible]
the usual Sabbath on Dec [illegible]

J. P. Tiegs [illegible]
J. J. Holloway [illegible]

The usual Sabbath for June 18
preaching by the pastor followed by
Eld M. Morris the church then held
conference and authorized the Lord's
of Ministers Received non-resident
Jenell business brother G. W. McDonald
letter cal for and letter granted others
a proper [illegible] and [illegible]
for the purpose of paying annual
preachers in the bounds of this district
as follows [illegible]

J. P. Tiegs [illegible]
J. W. [illegible]
Eldon [illegible]
James [illegible]
J. P. [illegible]
[illegible]
J. [illegible]
J. W. [illegible]

The usual Sabbath [illegible]
Dunn [illegible] by the [illegible]
Sermon [illegible]
church for the [illegible]
Second called for [illegible]
into the [illegible]

seting as follows W. J. Stanley James H. Wallace
J. A. Nicholes and J. J. Hollings with marks of faith
to in conference the third Sabbath in June 1891 M.D.
Elder M. Moers
J. H. Wallace

Union church met Saturday before the
third Sabbath in August 1891 preaching by the
~~[illegible]~~ Elder A. Pirney followed the pastor the church
then set in conference first minutes read
by the [illegible] Sisters to seat with us second clam
the Doors of the church for the exception of members
third called for female business first moved into the choice
of delegates to the Association which fell on J. J. Hollings
J. H. Wallace J. C. J. Nicholes and Elder M. Wallace
this in case of failer moved up a contribution to the
Association one dollar for Minuty fund and fifty
cent for association purposes been granted
Sisters Females and two Daughters letters of
Dismission also authorized the church to work
able to the association and appointed Elder of the
[illegible] conference denomink conference Saturday
before the third Sabbath in August 1891
Elder J. B. Fisson M.D
J. J. Hollings Clerk C.C.

21 Union church met Saturday before the
third Sabbath in September 1891 after preaching
by the pastor followed by Elder A. Pirney the
church set in conference first minuted read
members to seates with us second clam the
doors of the church of the church for the exception
of members received non then called for ~~[illegible]~~
business reference the letter to the Association call
[illegible] read and received with [illegible]
[illegible]
J. J. Hollings
J. C. J. Nicholes

Then caled for general business a letter cale

Sister Sarrha A. Stock which was a program
and the clerk authorized to write the letter
a preamble presented by the church which was
consent brother
Samuel Perkins with dark
licensed and the clerk authorized to write a
a present hit to Sister Hollings worth als
for a hit on the records of Wenon church after pre
on Sabbath by Elder Perkins seconded by the pe
the church went into the ceres of a pastor and
church for this insuance year and was take
by brethern Geiffen and White which is
resulted on Brother J. J. W. G. Baker
for pastor J. J. Hollingsworth for church
done in conference the third Sabbath and
Saturday before on September 1891

J. B. Ferguson M. D.

J. J. Hollingsworth C. C.

Baptist Church of
At Union. Sept.

As we trust we have been brought by divine grace to embrace the Lord Jesus Christ and by the influence of his Spirit to give ourselves up to him, so we do now solemn Covenant with each other that God enab we will walk together in brotherly love, that we will exercise a Christian care and watch-fulness over each other, And faithfully warn, rebuke, and admonish one another as the case shall require, that we will not forsake the assembling of ourselves together omit the great duty of prayer, both for ours and for others, that we will participate each others joys, and endeavor with tender sympathy, to bear each others burdens, and sorrows, that we will earnestly endeavor to bring up such as may be under our care in the n and admonition of the Lord, that we will divine aid to enable us to walk circum and watchfully in the world, denying u-ness and every worldly lust, that we will together for the support of a faithful evangelical ministry among us, that we will by examples and effort endeavor to win souls to Christ And through life amidst evil report, and good report seek to live to the glory of Him who hath called us out of darkness into his m-ous light.

Articles of Faith.

We believe the Holy Bible was written by divinely inspired & is a perfect treasure heavenly instruction, that it has God for its thor, Salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the true Center of Christian union, and the supreme standard by which all human conduct, Creeds, and Opinions shall be tried.

We believe there is one true & living God, who's name is Jehovah, the Maker and supreme ruler of Heaven & Earth, inexpressibly glorious in holiness, worthy of all possible honor, Confidence & love, revealed under the personal and relative distinction of the Father, Son, and Holy Ghost, Equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

That man was Created in a state of holiness under the law of his maker, but by voluntary transgression fell from that Holy & happy state in Consequence of which all mankind are now sinners, Not by Constraint, but by Choice, being by nature utterly void of that Holiness required by the law of God, Wholly given to gratification of the world, of Satan, and of their own carnal passions, and therefore under just Condemnation to Eternal ruin, without defence or excuse.

4. That the great
Christ of his fulness
[illegible] in him, is justification, [illegible]
[illegible]ste in the pardon of sin, and the promise of eternal life, on principles of righteousness, that is not bestowed in consideration of any works of righteousness which we have done, but solely through his own redemption and righteousness that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and Eternity.

(5) That the salvation of sinners is wholly of Grace, through the mediatorial office of the son of God, who took upon him our nature, yet without sin, honored the law by his personal obedience, and made atonement for our sins, by his death, being arisen from the dead, He is enthroned in Heaven, and uniting in his wonderful person the tenderest sympathies with divine perfection, is every way qualified to be a suitable a compassionate, and all sufficient saviour.

(6) That the blessings of salvation are made free to all by the Gospel, that it is the immediate duty of all to accept them, by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on Earth, except his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will submit him to an aggravated condemnation.

That in order to be saved, we must be regenerated and born again, that regeneration [illegible] a holy disposition to [illegible]

[illegible] a manner above our [illegible] Calculation, by the power [illegible] it, so as to secure our volun[illegible] [illegible] Conviance to the Gospel, and that its proper evidence is found in the Holy fruit which we bring forth to the glory of God.

(8) That Election is the gracious purpose of God, according to which he regenerates, sanctifies, and saves sinners, that being perfectly consistant with the moral agency of man, it comprehends all the means in connection with the end, that it is a most glorious display of Gods sovreign goodness, being infinitely wise, Holy, and unchangable, that it utterly excludes boasting, and promotes humility, prayer, praise, trust in God, and active imitation of His free mercy, that it encourages the use of means in the highest degree, that it is ascertainee by its effect in all who believe the Gospel, it is the foundation of Christian Assurance, and that to ascertain it with regard to ourselves demands and deserves our utmost diligence,

(9) That such only are real believers as endure unto the end, that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors that a special providence watches over their welfare, and they are kept by the power of God, through faith unto salvation,

(10) That the law of God is the eternal and unchangeable rule of His moral government that it is Holy, just and [illegible]

inability which the scripture ascribe fallen man to fulfill its precepts, and entirely from their love of sin, to deliver them from which and to restore them through a Mediator to unfeigned Obedience to the Holy law, is one great end of the Gospel, and of the means of Grace connected with the establishment of the visible Church.

(11) That a visible Church of Christ is a Congregation of baptized believers, associated by Covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by his laws and exercising the gifts, rights and privileges invested in them by His word, that its only proper Officers are Bishops, or Pastors, and Deacons whose qualifications, Claims and duties are defined in the Epistles to Timothy & Titus

(12) That Christian Baptism is the immersion of a believer in water, in the Name of the Father, Son, and Holy Spirit, to show forth in a solemn and beautiful emblem of our faith, in a Crucified, buried and risen Saviour, that it is pre-requisite to the privilege of a Church relation, and to the Lord's Supper, in which the members of the Church by the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self examination

(13) That the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept sacred to religious purposes.

by abstaining from all secular labor, and recreation, by the devout observance of all the means of Grace, both private and public, and by preparation for that rest which remain eth for the people of God.

(14) That Civil government is of divine appointment, for the interest and good order of human society, and that magistrates are to be prayed for, concientiously honoured, and obeyed except in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the prince of the Kings of the earth.

(15) That there is a radical and essential difference between the righteous and the wicked that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his sight, or esteem, while all such as continue in impenitence and unbelief are in his sight wicked, and under the Curse, and this distinction holds among men both in & after death.

(16) That the end of this world is approaching and at the last day Christ will descend from heaven and raise the dead from the grave, to final retribution, tha a separation will then take place, that the wicked will be adjudged to endless punishment, and the righteous to endless joy, and that his judgment will fix forever the final state of man in Heaven or hell on principles of righteousness, Amen.

J. G. Wade

TO

Deacon J. H. Wade

and wife

Warranty Deed

THE STATE OF ALABAMA,
_____ County.

I, _____

Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the _____ day of _____ 18____, and was recorded in Vol. _____ Record of Deeds Pages _____ on the _____ day of _____ 18____

Given under my hand at this office, this _____ day of _____ 18____

_____
Judge of Probate.

Record Fee. $_____

Roberts & Son, Printers, Birmingham, Ala.

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THE STATE OF ALABABMA,
Fayette County. } I, Andrew McCaleb
an acting Notary Public in and for said County, in said State,
hereby certify that John C. Wade

whose name is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily, on the day the same bears date.

Given under my hand this 20 day of May 1893

Andrew McCaleb
Notary Public & Ex Officio J.P.

THE STATE OF ALABAMA,
_____ County. } I, _____

_____ in and for said County and State,
certify that _____ a subscribing witness to the foregoing conveyance, known to me, appeared before me this day and being duly sworn stated that _____

the grantor, voluntarily executed the same in _____ presence, and in presence of the other subscribing witness on the day the same bears date _____ attested the same in the presence of the grantor and of the other witness, and that such witness subscribed _____ name as a witness in _____ presence.

Given under my hand this _____ day of _____ 18__

THE STATE OF ALABAMA,
Fayette County. } I, Andrew McCaleb an acting
Notary Public in and for the County aforesaid, do hereby certify that on the 20 day of May 1893 came before me the within named E. H. Wade known (or made known) to me to be the wife of the within named John C. Wade who being examined separate and apart from her husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of her husband.

Given under my hand this 20 day of May 1893

Andrew McCaleb
notary public & ex officio J.P.

WARRANTY DEED.—Printed and for sale by ROBERTS & SON, Steam Printers and Binders, 1918 and 1920 First Avenue, Birmingham, Ala.

THE STATE OF ALABAMA, Fayette COUNTY.

Know all Men by these Presents, *That for and in consideration of* The Sum of Three *Dollars,* *to the undersigned grantor.*

in hand paid by Deacon John, T., Wade of the Baptist Church Meeting at Union *the receipt whereof* *is hereby acknowledged* we *do grant, bargain, sell and convey unto the said* Deacon John, T., Wade and his Successors in office *the following described real estate, to wit:*

one Acre off of the South East quarter of the South West quarter commencing at a point on the North Boundry line of Said Block so as to place the Meetinghouse in the center East & West of Said Acre Said Block to be one Acre Sq. of Section Twenty one Township Thirteen Range Eleven West

To have and to hold to the said Deacon John H. Wade and his Successors in office

~~heirs and assigns~~ forever.

And we do for our heirs, executors and administrators, covenant with said Deacon John H. Wade and his Successors in office

~~heirs and assigns~~ that we lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Deacon John H. Wade and his Successors in office

~~heirs, executors and assigns~~ forever, against the lawful claims of all persons.

Given under our hands and seals, this 20 day of May 1893

WITNESS:

Jacob Hollingsworth
John S. Hollingsworth

J. C. Wade (L. S.)
E. P. Wade (L. S.)
(L. S.)
(L. S.)
(L. S.)

and two more were added later. Some of the teachers from 1920-1921 were as follows: First year 1920-1921 - Mrs. Mary Peterson; others - Miss Carie Manning, Miss Mary Wright, Miss Beatrice Grace, Mrs. Estelle Gibson Davis, Miss Christine Dodson, Miss Katherine Gravlee, Miss Geraldine Studdard, Mrs. Gene (nee Holliman) Harris, Miss Janet Holliman, Mary Holliman, Essie Patterson, Miss Price, Pauline Barkley, Miss Mattie Oswalt, Mr. Terrell Cannon, Mr. John Holliman, Mr. Spence Bobo, Max Branyon, William Monroe, Vester Hollingsworth, Theron Vick, Ruben Newton, Floy Ham, Mr. Berta Smith, Miss Louise Jones, Miss Eron Taylor, Miss Artie McCool, Miss Poore, Miss Marguerite Tarwater, Miss Louise Gibson, Miss Mabel Mayfield, Miss Doris Newton, Miss Lucy Mae Wallace.

OLD HICKORY SCHOOL -- The Old Hickory School was taught in the church. This school served a section of the north central part of the county. In later years the community built a new church which is the Sandsprings Baptist Church, west of the Hubbertville Highway and east of the Winfield Highway.

SPRING HILL SCHOOL -- This school was established about 1912, possibly before this date and was located west of the Winfield Highway No. 43 near the farm of W. T. Bobo.

Some of those who taught in this school were as follows: John Garrison, Lucille Leatherwood, Vera Stewart, Miss Floy Waldroo, Miss Cross, Mrs. Green Mrs. Lula Rushing Smith, Carl Patterson, Delia Hiten, Iler Livingston, Mary D. Stough, Verna Sizemore, Clara Bobo, Virginia Holliman, Mattie Harbin Newton, and Wilkie Newman.

When the schools were consolidated this small school was closed and the building was later sold to Mr. Easby Jones, who moved it to his property.

PUBLIC SCHOOL NO. I AT UNION CHURCH -- Following is a copy of a teacher's contract of 1861, giving a very good description of what was expected of our early teachers, their pay and such.

"It is agreed between T. M. Reese and H. H. Reed, School Trustees in T. 14 R-13 and Fayette County and T. M. Reese, a school teacher in the same county, that the said T. M. Reese will take charge of public school no. I I cated at Union Church House for the term of nine scholastic months commencing about the 18th day of March, 1861 and ending about the 20th day of December, 1861 and that he will use all his energy to imorove the minds of the pills that may attend said school, keep a true record of the pupils in attendance and report the same to the trustees and to conform to all the law regulating free public school in the State of Alabama and for such services properly rendered we the said T. M. Reese and H. H. Reed, trustees promise to pay to the said T. M. Reese as follows: Out of the public fund for the three first months sixty-three dollars and 80 cents. The remainder of the session that amount of the fund to which said school may be found to be entitled according to the average daily attendance at the rate of one dollar per scholar, per month.

Given under our hands the 9th day of March 1861."

T. M. Reese, Teacher

H. H. Reed - Trustee

T. M. Reese - Trustee

Names of members of Union Church

Amos Selman	X Wife	Martha A. Selman	X Exc.
John Frazier	Dead	Elizabeth Frazier	by letter
S. G. Matthews	Dismissed by letter	Elizabeth J. Matthews	X letter
		~~Ruth Selman~~	~~Exclusion~~
		~~Sarah Selman~~	~~Exclusion~~
Jesse A. Moore	dismissed by letter	Melissa A. Moore	dis 2
		Sarah A. Moore	dis 3
J. H. Wade	3		
Rev W. R. Goff	dis	E. A. Goff	by letter
		Miss Mary E. Goff	letter
C. L. Ramey	6	Sister Ramey	
Daniel Boatright	X 4 by letter		
W. F. M. Harbin	letter 5 X	Cassa Harbin	letter 4 X
		Elizabeth Taylor	5
Thomas Rey	Expelled	M. A. Rey	by letter
Lemuel Payne	dead	Sister Payne	6
		Elizabeth Nelson	by letter
		Virginia A. Phillips	8
Samuel Hollingsworth	6	Caroline Hollingsworth	9
~~Jefferson Horton~~		Sarah Sparks (dead)	10 X
~~Jefferson Horton~~		Fany Philips	by letter 11
		M. A. Wade	X 12
		Elizabeth M Wade	13
		Elizabeth Hollingsworth	
		D M McCollum	15
		Bashaba Sparks	16
B. V. Shirley	by letter X 7	Vesta Shirley	by letter X 17
J. S. Shirley	by letter X 8	M. A. Shirley	by letter X 18
		L. A. Shirley	by letter X 19
		R. A. Horton	by letter X 20
		N. C. Horton	by letter 21
		M. L. Wimberlee	22
		D. M. Hollingsworth	23

101-105 not on roll

Stephen Ford by letter 9
Cyrus Reynolds by letter X 10
John Stephens by letter X 11
Bill (Colored) belonging to J. Ford 12
Alfred (Colored) belongs to J. Holloway excluded 13
Thomas Sandford by letter X 14
George Lowry by letter X 15
Erastus Marshal by letter 16
Henry P. Taylor excluded 17
James Horton by letter 18
George H. Hubbard X by letter
James (Colored) belonging to J. Hollingsworth dead X 20
A. A. Stevens by letter 21
George Winberley excluded 22
Jacob Wy X 23
Worby Horton 24
Daley Stephens by letter X 25
Samuel Stephens by letter X 26
Samuel W. Horton (By letter) 27 X
Jefferson Harbin by letter 28
Charley Clopper belonging to Thornton excluded 29
George to Phillips 30
Lucy to Phillips 31
Ashby Shirley by letter X 32
W. B. Shirley by letter X 33
William Wood by letter X 34
Hendrix by letter X 35
William by letter X 36
Matthew Robinson by letter 37
Manuel Robinson by letter X
G. W. Lowery by letter X

S. C. Hubbard by letter
Betsy Hollingsworth
Matilda Hollingsworth
Ann Mustogo by letter
Malissa Hendrix X letter
Mary Hendrix dead
Eliza Hendrix X letter
Clementine Hendrix excluded
S. J. Ford by letter X 31
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Z. H. Ford letter X 33
Eliza Ann Ay 34
Eliza Fowler X letter 35
Sarah Hendrix X letter 36
Sophia Smith by letter 37
Florah White letter 38 X
Ann Waters 39
Eliza Stephens X letter 40
Martha Lowry letter 41
S. J. Daly letter 42 X
~~Vena~~ ~~Martin~~ not Baptized 43 X
Jane Brazel X letter 44
M. J. Wade excluded 45
Jane E. Wood Exc 46
Mary E. Marshal X letter 47
Marion Harbin by letter 48 X
Nancy M. Harbin letter 49 X
Lurany J. Taylor 50
Charlotte Harbin letter 51
~~Nancy A.~~ Harbin letter 52 X
Sarah Ann Hall 53
Lemeinda Hoke letter 54 X
Mary Harlow by letter X 55
Clementine Lockwell letter X 56

Sidey Hendrix 57
Martha Millbanks letter 58 X
Martha J White letter 59 X
Elizabeth Loomis letter by letter 60 X
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Mary Robinson 62 letter
Sarah Hubbard 63 letter
Martha L Hollingsworth 64 by letter
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[illegible] 68
J [illegible] 69
[illegible] 70
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3 day of March
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W T Stanley 71
Rebecca Stanley 72
Ellen Ann Stanley 73
Mahala Stanley 74
Sidey A Stanley 75
W S Blackenship 76
Elizabeth Blankenship 77

Minard White 52
Hiram Sanford letter 43 X
Tinsley Daly letter 42 X
John Robinson letter 43 X
Thomas Hendrix letter 44 X
James Hendrix 45 letter
James Ford letter 46 X
James Sockwell 47 letter
William Stevens 48
J G Morlin letter

1 H. H. Wade — Thex of 1868 J W McCoy. Zoar — R. Aa.
2 Thomas J Ray — Lettered
3 M. A Ray — Lettered
4 L Holingsworth
5 Carline Holingsworth
6 Elisabeth Taylor — Lettered
7 Virgina A Philippis — Lettered
8 M. A Wimberly — Excluded
9 Elisabeth Waid
10 S M McCollumn
11 Bashaby McDonald
12 M. S. Wimberly
13 S M Holingsworth — Excluded
14 Bill Collered belongs to Ford
15 Charles P Taylor — Colored — ~~Excluded~~
16 George Wimberly — Excluded
17 Killey Horton — Excluded — Lettered
18 Mary Horton — Lettered by Letter
19 Lonzo Phillipps Colerd
20 Kalsey Hollingsworth
21 Matilda Hollingsworth
22 M S Wade
23 Luranez Taylor — Lettered, ~~Excluded~~
24 G. W. McDonald — Lettered — Lettered by Letter
25 Alford Holingsworth Colerd
26 Erastus Marshal — Excluded
27 Hubard G W
28 S E Hubard — Excluded by Letter
Catherine Butler — Letter

69 Margred Posey

70 Sark Worthy

71 Sark Perkins Joins by letter

72 Narsisus Perkins Joins by letter

73 J P Shubard Decease

74 Caroline Smalls

75 Mary Smalls

76 Jane Smalls

77 J. D. W Kilpatrick

78 Mary Kilpatrick + Dismist

79 Sarah Moore by Letter

80 Thomas Marsiley Letter

81 John Patay Joins by letter

82 G H Davis

83 N J Nicholes

84 Elisabeth Welch

85 Nancy Pickens Recinded nov 1879

86 W J Stanley Joins by letter

87 Manda Wilson Excluded

88 James Stanley Joins by letter

89 Anna Welch

90 Jaley Nicholes

91 Margret Nicholes

92 James Worthy

93 Molley Worthy

94 Catherine Welch

95 J. H. Moore

96 Malissa Moore

97 M. Wilson Wilson Excluded

[illegible]
[illegible] + Dismissed by Letter
[illegible]
[illegible]
[illegible]
[illegible] + Dismissed by Letter
J. W. Wade + Excluded
[illegible]
[illegible] Wallace
[illegible] Smith Dismissed by Letter
[illegible] Mavis [illegible]
Silas Gadis + Dismissed by Letter
James Haid Excluded
[illegible]
Thos Jones [illegible]
E. H. Butler + Dismissed by Letter
W. S. Butler + Dismissed by Letter
Lucy Butler + Dismissed by Letter
Thos Little official member
Margret Little
Rebecca Little
S. W. Larence Excluded
Mary Ann Larance Deceased
[illegible] Larence Letter dropped
Melvina Jones Dismissed by letter
T. M. Hudson Excluded
Tinsy Hoflingesworth
Matilda Perkins Dismissed by letter
Sevin Jones Dismissed by letter
Melvina Jones Dismissed by letter
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